

WATER SERVICE RECORD

Name Benjamin Franklin Homes, Inc.

Service No. 197

Address 3 Angier Road

Location

~~Resick-Berwick~~ - New Service

WO# 4989

1010

Comm 2-26-62

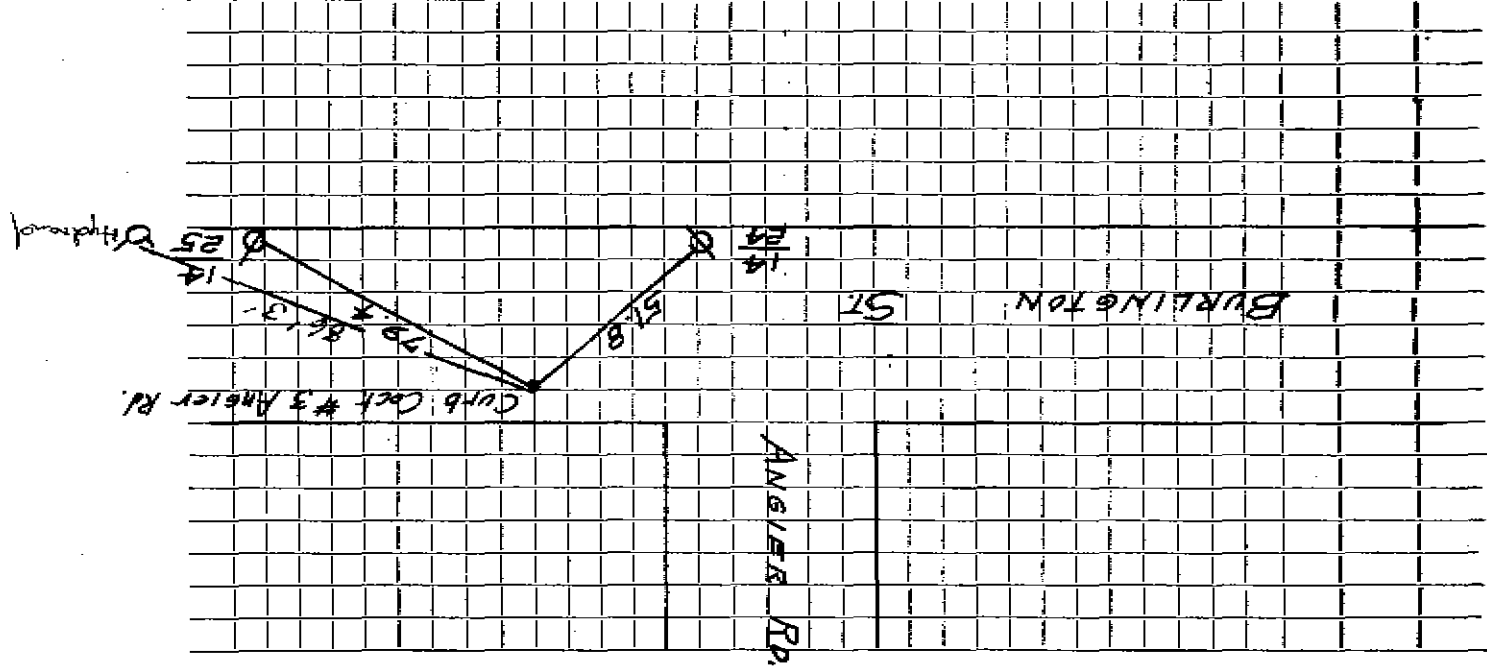
| Date     | Material                          | Amount | Total  | Date     | Amount                |                         |        |
|----------|-----------------------------------|--------|--------|----------|-----------------------|-------------------------|--------|
| 12-12-61 | Labor                             | 47.52  | 235.51 | 12-12-61 | Deposit               | 225.00                  |        |
|          | 10% O.H.                          | 4.75   |        | 52.27    | 3-4-62                | Paid                    | 10.51  |
| 180'     | 1" Copper tubing @.56             |        |        | 100.80   |                       |                         | 235.51 |
| 1        | 1" x 3/4" W.H. Stop & Waste       |        |        | 6.96     |                       | NON CHARGE              |        |
| 2        | 1" 3 part unions @3.98            |        |        | 7.96     | 12-12-61              | Labor                   | 3.17   |
| 2 1/2    | hrs. Town Shovel @6.50            |        |        | 16.25    | 12'                   | 1" Copper tubing @.56   | 6.72   |
| 1        | hr. Trucking @3.00                |        |        | 3.00     | 1                     | 1" C Corp Cock          | 7.31   |
| 1        | hr. Loader @3.00                  |        |        | 3.00     | 1                     | 1" C Curb Cock          | 8.06   |
| 10       | x 3 Patch                         |        |        | 10.00    | 1                     | Box & Rod               | 4.90   |
|          |                                   |        |        | 200.24   | 1                     | 3/4" Straight tailpiece | .93    |
|          | Bill total cost-add on Non Charge |        | 35.27  | 1        | 3/4" Offset tailpiece | .93                     |        |
|          |                                   |        | 235.51 | 1/2      | hr. Town Shovel @6.50 | 3.25                    |        |
|          |                                   |        |        |          |                       | 35.27                   |        |

See 2nd Card

B. H. Scott 10.51

WATER DIVISION

Sketch of Service Here



Connection made in \_\_\_\_\_ Street. Work completed \_\_\_\_\_

Remarks: \_\_\_\_\_

## WATER SERVICE RECORD

Name Benjamin Franklin Homes

Service No. 55

Address 3 Angier Road

Location Lot #22 Sta. 1+50

~~Repair/General~~ - New Service WO #7239

Comm 10-1-62

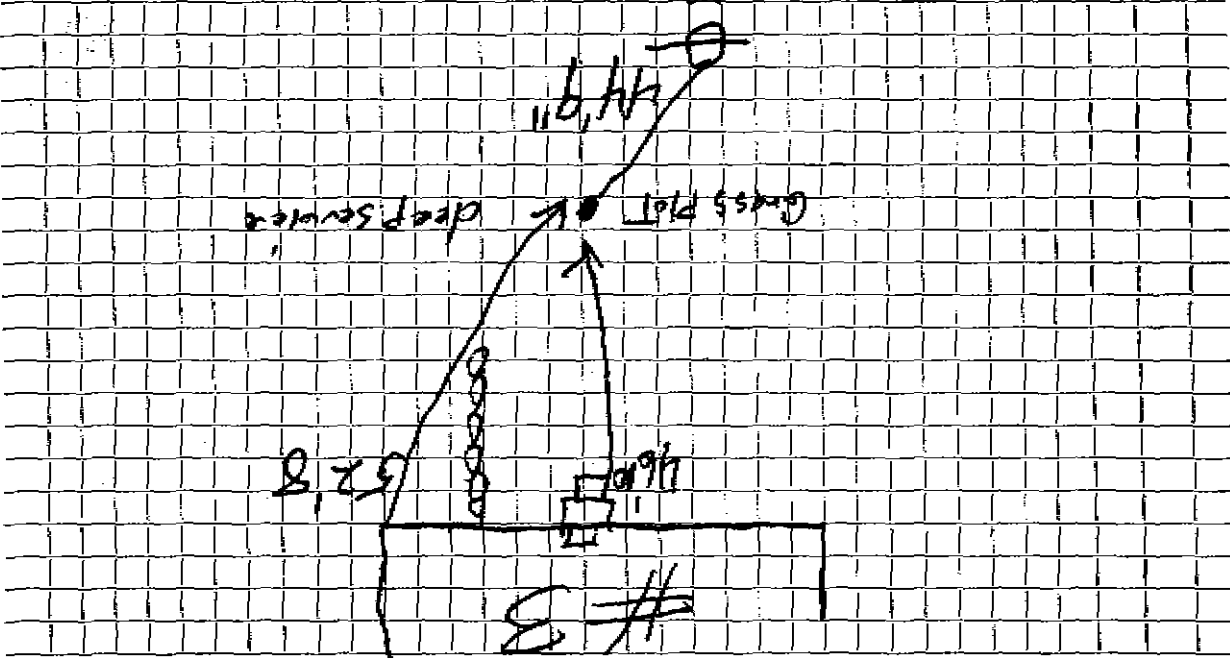
| Date   | Material                           | Amount | Total | Date    |                          | Amount |
|--------|------------------------------------|--------|-------|---------|--------------------------|--------|
| 7-3-62 | Labor                              | 2.41   |       | 5-15-62 | Deposit                  | 50.00  |
|        | 10% O.H.                           | .24    | 2.65  | 10-1-62 | Refund                   | 10.85  |
| 57'    | 3/4" Copper tubing @ .42           |        | 23.94 |         |                          | 39.15  |
| 1      | 3/4" C x 1/2" I.W. E. Stop & Waste |        | 6.17  |         |                          |        |
| 1      | 1" x 3/4" 3 part union             |        | 3.98  |         | NON CHARGE               |        |
| 1      | 3/4" 3 part union                  |        | 2.41  | 7-3-62  | Labor                    | 2.13   |
|        |                                    |        | 39.15 | 16'     | 3/4" Copper tubing @ .42 | 6.72   |
|        |                                    |        |       | 1       | 3/4" C Curb Cock         | 6.28   |
|        |                                    |        |       | 1       | 3/4" C Corp Cock         | 4.91   |
|        |                                    |        |       | 1       | Box & Rod                | 4.90   |
|        |                                    |        |       | 1       | 1/2" Straight tailpiece  | .50    |
|        |                                    |        |       | 1       | 1/2" Offset tailpiece    | .50    |
|        |                                    |        |       |         |                          | 25.94  |

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

WATER DIVISION

DATE \_\_\_\_\_

Sketch of Service Here



Connection made in \_\_\_\_\_ Street. \_\_\_\_\_ Work completed

Remarks: \_\_\_\_\_