

WATER SERVICE RECORD

1126

Service No. 167

Name Mark Moore

Address 117 Adams Street

Location Lexington

~~Repair & Renewal~~ New Service

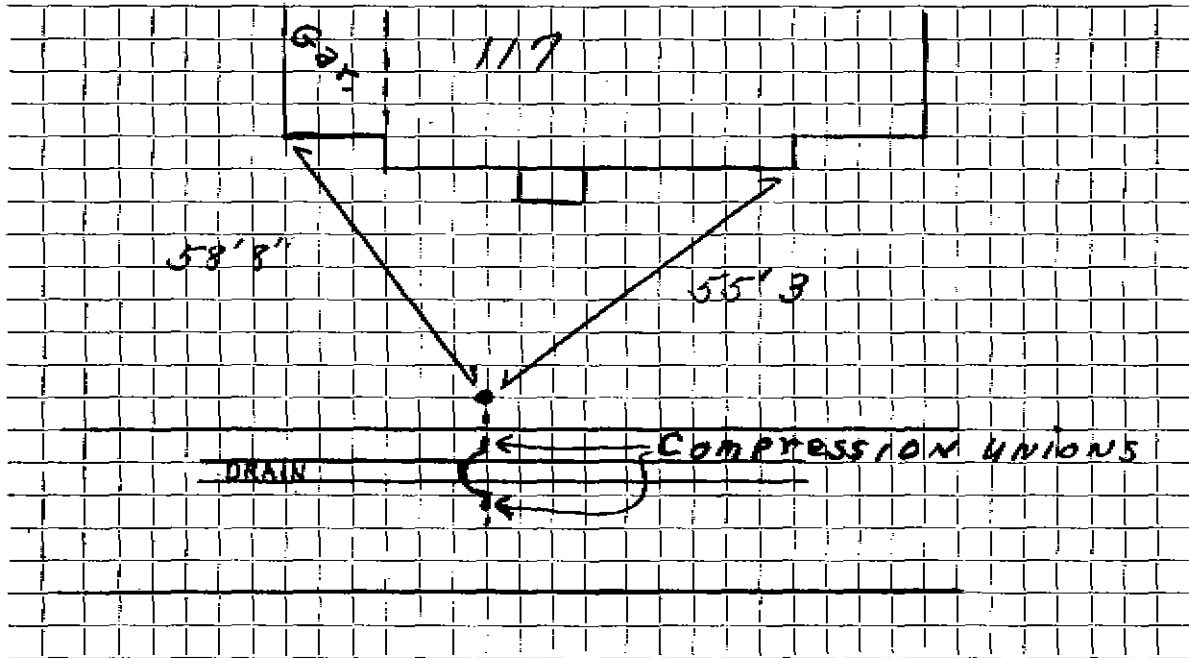
Comm. 10-28-57

| Date | Material | Amount | Total | Date | Amount | |
|---------|----------------------------------|--------|-------|----------|-----------------------------|-----------|
| 8/23/57 | labor | 26 10 | | 8-5-57 | Deposit | \$ 100 00 |
| | 10% overhead | 2 61 | | 10-28-57 | Refund | \$ 23 18 |
| | | | 28 71 | | | \$ 76 82 |
| | 81' 3/4" copper tubing @ .375 | | 30 38 | | <u>NON CHARGE</u> | |
| | 1" 3/4" C Union 3 part | | 2 27 | 8-23 | labor | 8 38 |
| | 1 3/4" C x 1/2" IWH stop & waste | | 4 96 | | 26' 3/4" cop. tubing @ .375 | 9 75 |
| | 1 hr. trucking @ .75 | | 75 | | 1 3/4" C cop cock | 5 94 |
| | 1 1/2 hr town shovel @ 6.50 | | 9 75 | | 1 3/4" C curb cock | 4 64 |
| | | | 76 82 | | 1 box & rod | 4 62 |
| | | | | | 1 1/2" st. tail pc. | 50 |
| | | | | | 1 1/2" offset tail pc. | 50 |
| | | | | | 1/2 hr town shovel 6.50 | 3 25 |
| | | | | | | 37 58 |
| | | | | 10/2/85 | 2 Compression Unions | |

DATE _____

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS
WATER DIVISION

Sketch of Service Here



Connection made in Street. Work completed

Remarks:
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