

Name, Antonio Busa

Service No.

3417

Address 1 A Street

Location 1 A Street

Kind of Pipe

Size

Size of Main

~~XXXXXXXXXX~~ New Service

*Com. 12/13/48*

Location

Date	Material	Amount	Total	Date	Location	Amount
Oct. 20, '47	Labor	5 85	5 85	<i>Feb 3, '48</i>	<i>Paid</i>	<i>44 64</i>
	10% Overhead		59			
	73' - 3/4" Copper Tubing @ .26	18 98			Non-Charge	
	1 - 3/4" C x 1/2" I.W.H. S & W	3 15		Oct. 20, '47	Labor	1 10
	1 - 3/4" C x 3/4" C Union 3 pts	1 32		22' - 3/4" Copper Tubing @ .26		5 72
	Hired Shovel 2 hrs. @ 7.00	14 00		1 - 3/4" C Corp-cock		3 00
	Trucking 1 hr. @ .75		75	1 - 3/4" C x 3/4" C Curb-cock		3 68
			<u>44 64</u>	1 - 3/4" C x 3/4" C Union 3 pts		1 32
				1 - Box & Rod		4 26
				1 - 1/2" Offset Tail Piece		30
				1 - 1/2" Straight Tail Piece		30
				Trucking 1 hr. @ .75		75
	Labor					<u>20 43</u>

*Bill [unclear]*

DATE \_\_\_\_\_

TOWN OF LEXINGTON - BOARD OF PUBLIC WORKS

**WATER DIVISION**

The undersigned applies for a supply of water at No..... St. and hereby agrees to comply with the rules and regulations as now, or at any future time, established by the Board of Selectmen.

Am't of Estimate \$.....

Owner .....

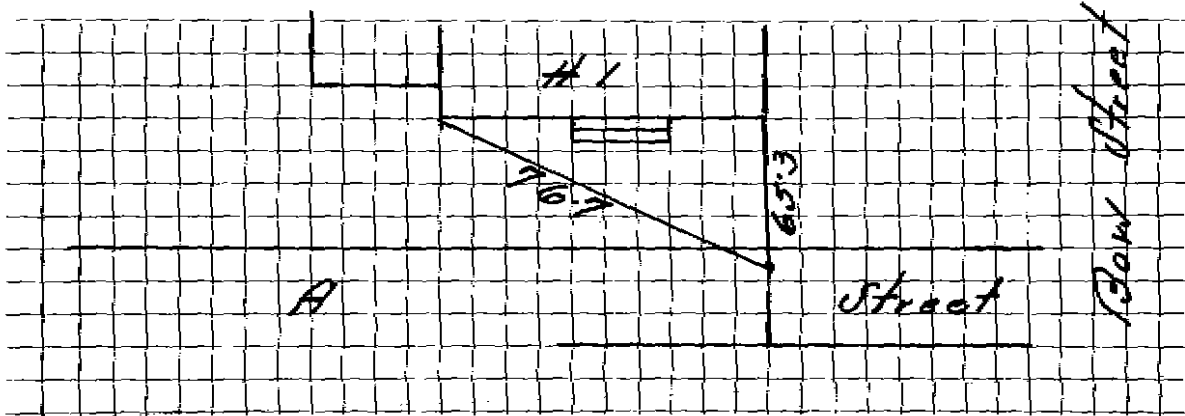
Am't Paid \$.....

Address .....

Builder .....

.....

Sketch of Service Here



Connection made in ..... Street.

Work completed .....19

Remarks: