

Name E. G. Perkins

Service No. 35

Address 39 Webster Road

Location

Kind of Pipe

Size

Size of Main

~~Reinforcement~~—New Service

WO # 7970

Location Comm 8-26-63

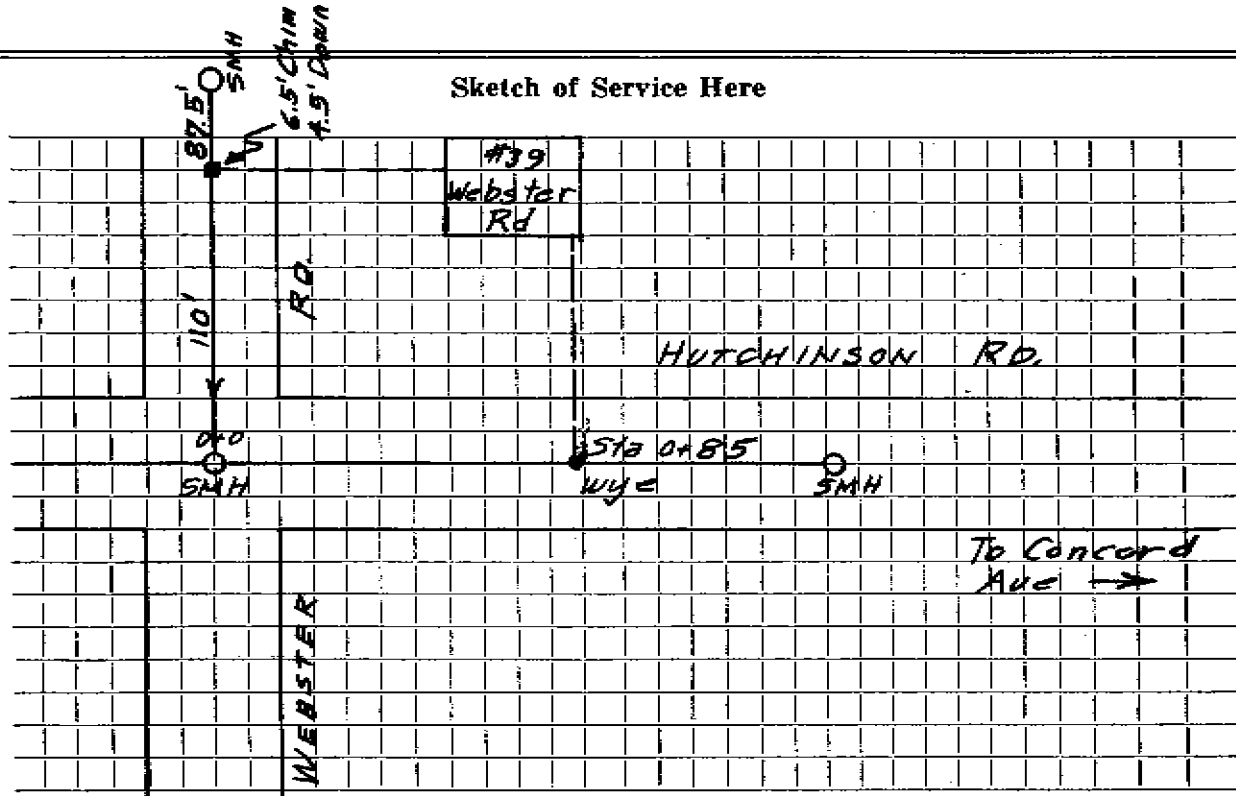
| Date   | Material                           | Amount | Total  | Date    | Amount           |
|--------|------------------------------------|--------|--------|---------|------------------|
| -20-63 | Labor                              | 115.26 |        | 4-26-63 | 200.00           |
| -21-63 | "                                  | 107.04 | 222.30 | 9-11-63 | 216.44           |
|        | 10% O.H.                           | 22.23  | 244.53 |         | 716.44           |
|        | 50' 6" Transite pipe @.88          |        | 44.00  |         |                  |
|        | 1 11 $\frac{1}{2}$ ° Transite Bend |        | 2.35   |         |                  |
|        | 1 90° Transite Elbow               |        | 4.09   |         |                  |
|        | 1 Duplex Adapter                   |        | 1.62   |         |                  |
|        | 1 6 x 12 Nipple                    |        | 1.65   |         |                  |
|        | 32 ton Fill @1.10                  |        | 35.20  |         |                  |
|        | 12 x 3 Patch                       |        | 12.00  |         |                  |
|        | 8 yds Loam                         |        | 24.00  |         |                  |
|        | 4 hrs. Town Shovel @6.50           |        | 26.00  |         |                  |
|        | 5 hrs. Trucking @3.00              |        | 15.00  |         |                  |
|        | 3 hrs. Pump @1.00                  |        | 3.00   |         |                  |
|        | 1 hr. Trailer @3.00                |        | 3.00   |         |                  |
|        |                                    |        | 416.44 |         | Bill sent 216.44 |

DATE \_\_\_\_\_

TOWN OF LEXINGTON — BOARD OF PUBLIC WORKS

SEWER DIVISION

Sketch of Service Here



Connection made in ..... Street. Work completed .....

Remarks: .....  
.....  
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