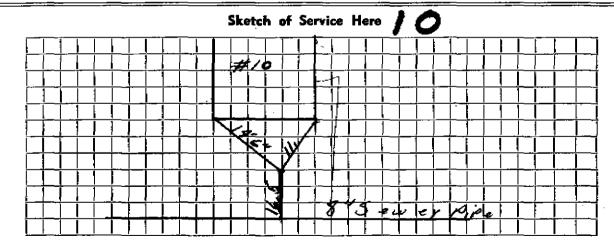
| ्राप्ताच्या अस्ति। स्राप्ताच्या | g April of Artificial Section (Artificial Section Sect | | of da seines. | भाषात्रक शराम ्या स | | | iner in stilling energy | | — * 4 € | Securitaria de America. | |
|------------------------------------|--|----------------|--------------------------|-------------------------------|----------|---------------------|-------------------------|-----------------------|----------------|-------------------------|--|
| Name | Raymond French | Raymond French | | | | | | Service No. | | | |
| Address | 10 Utica Street | | | | | | | | | | |
| 100 | Tica STreeT | | | | | Location | | | | | |
| Kind of Pipe | | | Size 6" | | | | Size of Main 8" | | | | |
| Repair XIII New Service | | | | | | | | Location Comm 12-8-58 | | | |
| Date | Material Amount | | t | Total Date | | Date | | Amount | | | |
| | 16.5' 6" V.C.Pipe | 2 3.00 | | 49 | 50 | 8-18-58 | Denos | 19 | | 00 · | |
| | Installed by contractor | | <u></u> | : | | 5.12.59 | | · | 9 | 47 | |
| | (Ommer to be bill | ed when | cont | rected) | | | | | 134 | 47 | |
| 3/29/58 | Lab or | 65 | 30 | | | | | | | | |
| | 10% Overhead | | 55 | 71 | 83 | | | | | | |
| | 7'-6" Transite P | ipe @.70 |) | | 90 | | | | | : | |
| | 1 hr. Pippin Bac | I | T | | 50 | | | | | | |
| | 2 hrs. Twcking | <u>:</u> | - | | 50 | | | | | | |
| | 1-22 Transite | Elbow | | 2 | 24 | | | | | | |
| | | | | 134 | | <u> </u> | | | | | |
| | | | | | | | | | | | |
| | | | | | <u> </u> | | | | | | |
| | Labor | | | | | | | | | | |
| * | | | | | ļ | <u> </u> | | | | <u> </u> | |
| | | | | | | | | | | <u> </u> | |
| | | | | | | <u> </u> | 61/ Stan | er geg | 2.47 | 1 | |
| HP-9694 | | | | | | | | · | | | |

TOWN OF LEXINGTON—DEPT. OF PUBLIC WORKS

SEWER DIVISION

| DATE. O.C. t. 19.5.7 | NO |
|--|-----------------------|
| The undersigned applies for the construction of a particular sewer connecting No | |
| Street and hereby agrees to comply with the Rules and Regulations governing the construction | and use of Particular |
| Sewers, as now or at any future time established by the Board of Selectmen. | |
| Am't of estimate \$ | |
| Am't Paid \$ | |
| *************************************** | Owner |



| Connection made in | Street. | Work completed | 19 |
|--------------------|---------|----------------|----|
| Domarke: | | | |