| N ₄ | ıme | John M. McCullon | | | The same of the sa | | is programmed and a second | · | Service No. | ³⁸ //3 | 81/_ | | |
|-------------------|----------|-------------------|-------------|------|--|----------------------------------|----------------------------|--------------|-------------|-------------------|--|--|--|
| 20 N. Hancock ST. | | | | | | | | | | | | | |
| | | | | | | Location 20 North Hancock Street | | | | | | | |
| Kind of Pipe | | | | | Size | | | Size of Main | | | | | |
| XRa | XXX | New Service | | | | | | | Location | | | | |
| Date | | Material | Amount | | Total | | Date | | | Amount | | | |
| 12/1/47 | | Labor | 35 | 10 | 35 | 10 | Nov.19 | 42 | Descrited. | 133 | 00 | | |
| | | 10% Overhead | | | 3 | 51 | 1.0 | | Refunded | 44 | 73 | | |
| | | 64: 6" Sewer Pipe | e e . 26 | | 16 | 64 | | | | 90 | 27 | | |
| | | 1 6" Elbów | | | 1 | 18 | | | | | | | |
| | | Joint Compound | | | 3 | 84. | | | | | | | |
| | | l ঠ hrs. Hired Sk | ovel @ | 7.00 | 10 | 50 | | | | | | | |
| | | 1 hr. Loader | | | 3 | 00 | | | | | | | |
| | | 2 hrs. Trucking | .75 | | 1. | 50 | | | | | | | |
| | | Patching 15x3 | | | 15 | 00 | | | | | | | |
| | | | | | | 27 | | | · | | | | |
| | | | | | | . 1 | | | | | | | |
| | | Labor | · | | | | | | | | | | |
| 1 | | Com 12/3/147 | | | | | | | 2 | | | | |
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| | | | <u></u> | | | | | | | | | | |
| HP-6411 | <u> </u> | | | | | | | | 5 | | | | |

TOWN OF LEXINGTON-DEPT. OF PUBLIC WORKS

SEWER DIVISION

| DATE | NO | | | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|--|--|
| The undersigned applies for the construction of a particular sewer connecting No | | | | | | | | | | | | |
| Am't of estimate \$ | | | | | | | | | | | | |
| Am't Paid \$ | | | | | | | | | | | | |
| Owner | | | | | | | | | | | | |
| Sketch of Service Here | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ╶╏╶┆╶┼╌╎╌╬┈┇╒┋ ╸ ╏╸╏╸╏╸╏╸╏╸╏╸╏╸╏╸╏╸╏╸╏╸╏╸╏╸╏╸ | | | | | | | | | | | | |
| ┈╎╌╏╶╏╸╏╸╏╸╏╸╏╸┆╸┆╸┆╸┆╸┆╸┆╸┆╸┆╸┇╸╏╸╏╸╏╸╏╸╏╸╏╸ | | | | | | | | | | | | |
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| ▗┢╍╬╍╬╍╬╍╃╒╏╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬╌╬ | _ | | | | | | | | | | | |
| 1/260 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | | |
| N. Hancock St. | <u>. </u> | | | | | | | | | | | |
| Connection made in | | | | | | | | | | | | |
| Remarks: | · - | | | | | | | | | | | |