| Name | | | | | | | Service No. | | | | | | | | | |
|------------------|---------------|--------|------|-------|----|-----------------------|-------------|--|---|--|--|--|--|--|--|--|
| Address 21 | Fairland Stre | et | | | | | | | | | | | | | | |
| <u>:</u> | | · | | | | Location | Lot | 73 Ptot 72 | · <u>· · · · · · · · · · · · · · · · · · </u> | | | | | | | |
| Kind of Pipe | | | Size | | | Size of Main Location | | | | | | | | | | |
| Repair—Renewal- | | | | | | | | | | | | | | | | |
| Date | Material | Amoun | t | Total | | Date | | | Amount | | | | | | | |
| /13/58 Labor | | 58 | 92 | | | | | | | | | | | | | |
| .0% Overhaed | | 5 | 89 | | | | | | | | | | | | | |
| otal Labor & Ov | ∍rhead | | | 64 | 81 | 5-20- | 58 | | - | | | | | | | |
| 0' 6" Transite | Pipe @ 70 | | | 14 | 7 | | 37' | 6" Transite | | | | | | | | |
| 8 Sticks Dynami | te @ 26 | | | 4 | 68 | | 1 | 6"TransiTe 6"-114" Bend | | | | | | | | |
| Blasting Caps | ⊇ .285 ea | | | 2 | 57 | | | | | | | | | | | |
| 6" 90 Degree T | ransite Elbow | | | 5 | 29 | | | | | | | | | | | |
| Hours Town Show | vel @ 6.50 | | | 19 | 50 | | | | | | | | | | | |
| Hours Trucking | @ .7 5 | | | 1 | 50 | | | · | | | | | | | | |
| Hours Compress | or @ 3.00 | | | 9 | 00 | | | | | | | | | | | |
| | | | | 121 | 35 | | | | | | | | | | | |
| ervice to Curb 1 | Bill When Con | nected | | | | | | | | | | | | | | |
| Labor | 1 | | | | | | | | | | | | | | | |
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| | | _ | | | | 11-28- | 95 | Flush First-Il me | cesser | | | | | | | |
| н.в.м.18501 | | | | | | | | Fluck First-If no rod + get footage | <i>d</i> | | | | | | | |

TOWN OF LEXINGTON-DEPT. OF PUBLIC WORKS

SEWER DIVISION

| DATE | | | | | | | | | | | NO | | | | | | | | | | | | | | | | |
|--|--|--|-------------|----------|-----|-------|----------|---|----------|-------|----------|----------|--|----------|----|--|----------------|--------------|----------|----------|-----|----|----------|---|--|-----|---|
| The undersigned applies for the construction of a particular sewer connecting No | | | | | | | | | | | | | r | | | | | | | | | | | | | | |
| Sketch of Service Here | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Connection mad | le in | | | | | • • • | | | | • • • | St | ree | t. | | | | Wo | rk | cor | npl | ete | d | | • | • • | 19. | |