| Name    |                                      |       | Peter Whittemore   |         |          |                             |                   | <u> </u> |     | Service No. |        |         |  |  |
|---------|--------------------------------------|-------|--------------------|---------|----------|-----------------------------|-------------------|----------|-----|-------------|--------|---------|--|--|
|         | Add                                  | ress  | 307 Bedford Street |         |          |                             |                   |          |     |             |        |         |  |  |
|         |                                      |       | Lexington, Mass.   |         |          | Location 307 Bedford Street |                   |          |     |             |        |         |  |  |
|         | Kind of Pipe                         |       |                    |         |          | Size                        | Size Size of Main |          |     |             |        |         |  |  |
|         | Bepaix Range New Service Com. 5-2-49 |       |                    |         | Location |                             |                   |          |     |             |        |         |  |  |
| Da      | Date                                 |       | Material           | Amount. |          | Total                       |                   | Date     |     |             | Amount |         |  |  |
| Apr.    | 11                                   | , 149 | Labor              | 22      | 75       |                             |                   | mar 31   | 49  | Depoited    | 200    | 00      |  |  |
| Apr.    | 12                                   | , 149 | Labor              | 54      | 27       |                             | <u> </u>          | Mays     | 149 | afunded     | 16     | 06      |  |  |
| Apr.    | 13                                   | , 149 | Labor              | 51      | 33       | 128                         | 35_               |          |     |             | 183    | 94      |  |  |
|         | .÷                                   | -     | 10% Overhead       |         | [        | 12                          | 84                |          |     |             | ·      |         |  |  |
|         |                                      |       | 60 - 6" Sewer Pi   | pe @.26 | <u> </u> | 15                          | 90                |          |     |             |        |         |  |  |
|         |                                      |       | Jeint Compound     |         |          | 3                           | 60                |          |     |             |        |         |  |  |
|         |                                      |       | Shovel 1 hr. @7.0  | p       |          | 7                           | 00                |          |     |             |        |         |  |  |
|         |                                      |       | #36 Compressor 1   | ar.     |          | 2                           | 75                |          |     |             |        | <u></u> |  |  |
| I       |                                      |       | Trucking 2 hrs. @  | .75     |          | 1                           | 50                |          |     |             |        |         |  |  |
|         |                                      | _     | Patching 12 x 3    |         |          | 12                          | 00                |          |     |             |        |         |  |  |
| 9-:     | 30 <b>•</b>                          |       | Renewal            |         |          | 183                         | <del> </del>      |          |     |             |        |         |  |  |
|         |                                      | 30    |                    |         |          |                             |                   |          |     |             |        |         |  |  |
|         |                                      | 1     | 4 DONAT            |         |          |                             |                   |          |     |             |        |         |  |  |
|         |                                      |       |                    |         |          |                             |                   |          |     |             |        |         |  |  |
|         |                                      |       |                    |         |          |                             |                   |          |     |             |        |         |  |  |
| 1       |                                      |       |                    |         |          |                             |                   |          |     |             |        |         |  |  |
| HP-7919 |                                      |       |                    |         |          |                             |                   |          |     |             |        |         |  |  |

L

## TOWN OF LEXINGTON—DEPT. OF PUBLIC WORKS

## SEWER DIVISION

| <b>DATE</b>  |  |  |        | NO        |  |                |  |  |  |  |
|--|--|--|--------|-----------|--|----------------|--|--|--|--|
| The undersigned applies for the construction of a particular sewer connecting No |  |  |        |           |  |                |  |  |  |  |
| Am't of estimate   | e \$   |  |        |           |  |                |  |  |  |  |
| Am't Paid \$   |  |  |        |           |  |                |  |  |  |  |
|  |  |  |        |           |  | Owner          |  |  |  |  |
|  | Sketch of Service Here 307                         |  |        |           |  |                |  |  |  |  |
|  |  |  |        |           |  |                |  |  |  |  |
|  |  | <u> </u>   |        |           |  | <u> </u><br> - |  |  |  |  |
|  |  |  | ┝╅╌╁╌╁ |           | <del></del>  |                |  |  |  |  |
|  |  |  |        |           | <u>i_i_i_i_i_i_i</u>                               | T              |  |  |  |  |
|  |  |  |        |           |  | <u> </u>       |  |  |  |  |
|  |  | <u> </u>   |        |           | <del>-                                     </del>  | 1              |  |  |  |  |
|  |  |  | 103    |           |  | <u>.</u>       |  |  |  |  |
|  | <del>-   -   -   -   -   -   -   -   -   -  </del> | <del>}                                    </del> |        | JOCUALK ! | <del>-   -   -   -   -   -   -   -   -   -  </del> | <del> </del>   |  |  |  |  |
| the second of the second of the second   |  |  |        |           |  | <del></del>    |  |  |  |  |
|  |  |  |        |           |  | <u>T</u>       |  |  |  |  |
| Connection mac   | le in  |  |        | . Street. | Work completed                                     |                |  |  |  |  |