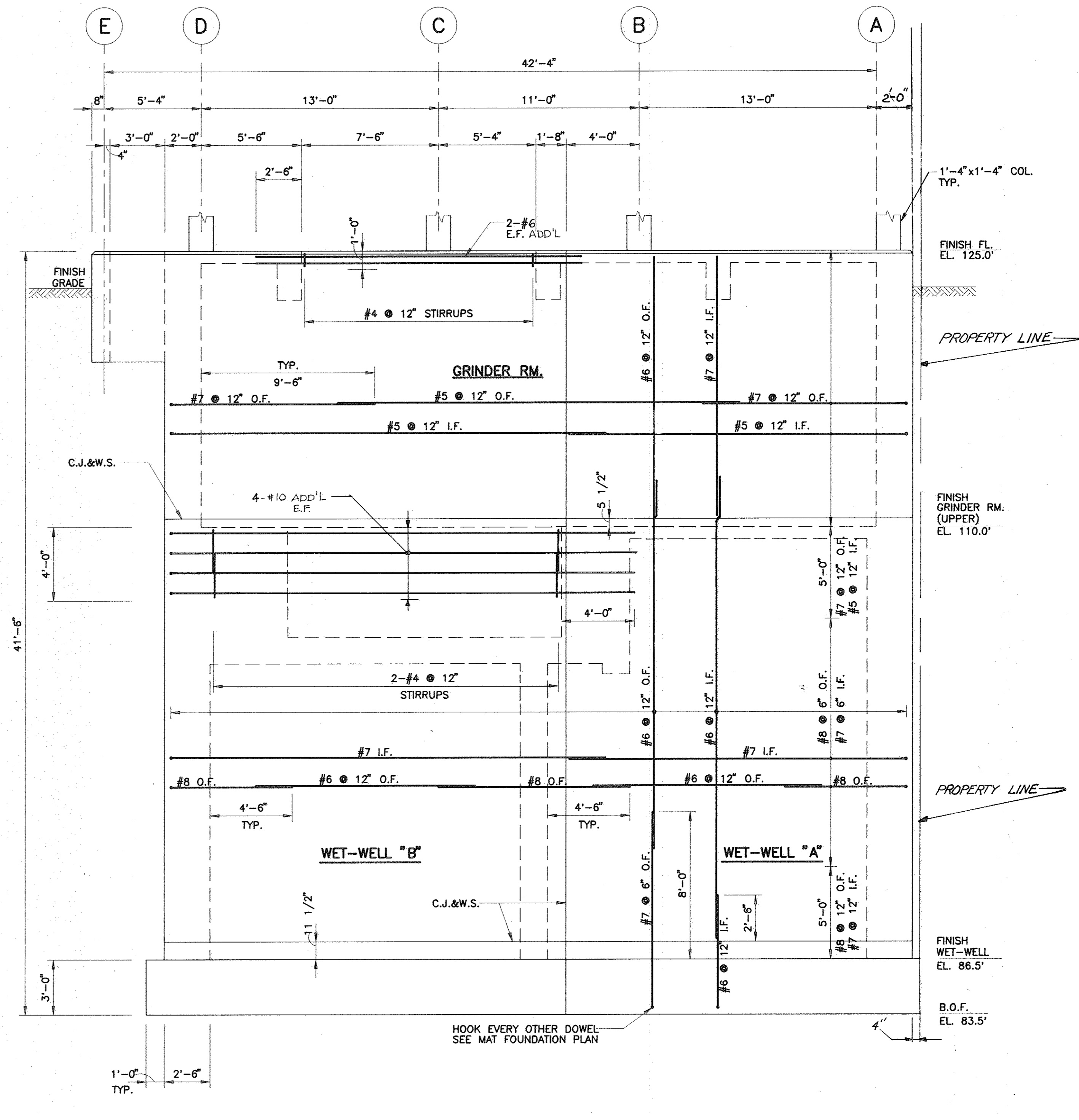
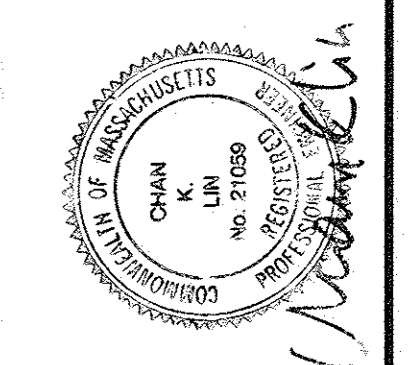


**NORTH ELEVATION**  
 SCALE: 1/4"=1'-0"



**SOUTH ELEVATION**  
 SCALE: 1/4"=1'-0"

FILE NO.	69-44
DATE	11/5/82
REGISTERED PROFESSIONAL ENGINEER	<i>Patricia M. ...</i>
RECORD DRAWING	DESCRIPTION
NO.	1
DATE	5/75
DR. BY	MLM
CHK. BY	APP. BY
DATE	5/75
NO.	1



TOWN OF LEXINGTON, MASSACHUSETTS	DEPARTMENT OF PUBLIC WORKS
NORTH LEXINGTON MAIN PUMPING STATION	<b>NORTH &amp; SOUTH ELEVATIONS</b>
CONTRACT:	92-1
JOB NO.:	9065
DR. BY:	JVS
CHK. BY:	JRL
APP. BY:	RSL
SCALE:	AS NOTED
CONTRACT:	92-1
JOB NO.:	9065
DR. BY:	JVS
CHK. BY:	JRL
APP. BY:	RSL
SCALE:	AS NOTED
CONTRACT:	92-1
JOB NO.:	9065
DR. BY:	JVS
CHK. BY:	JRL
APP. BY:	RSL

**S-5**