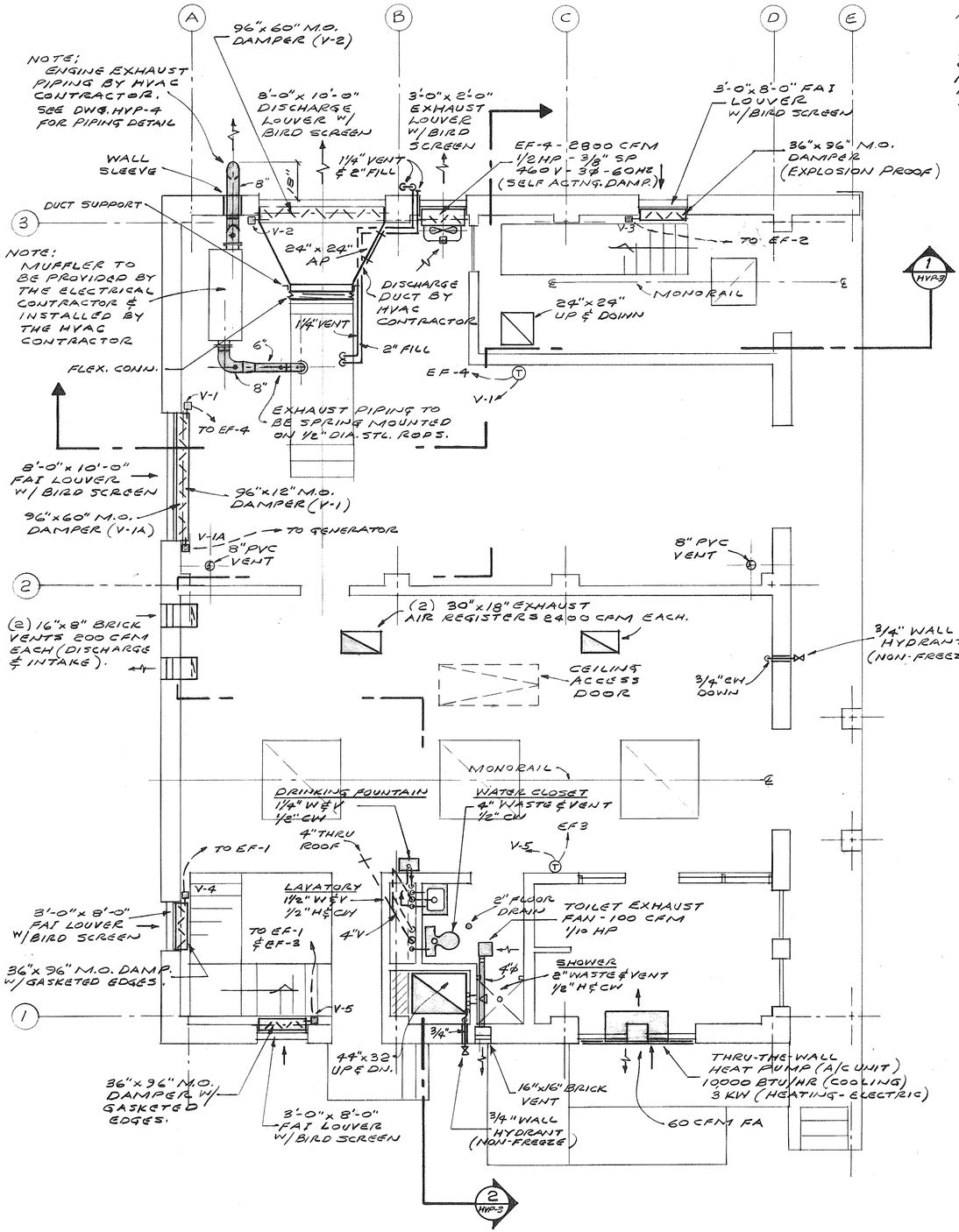
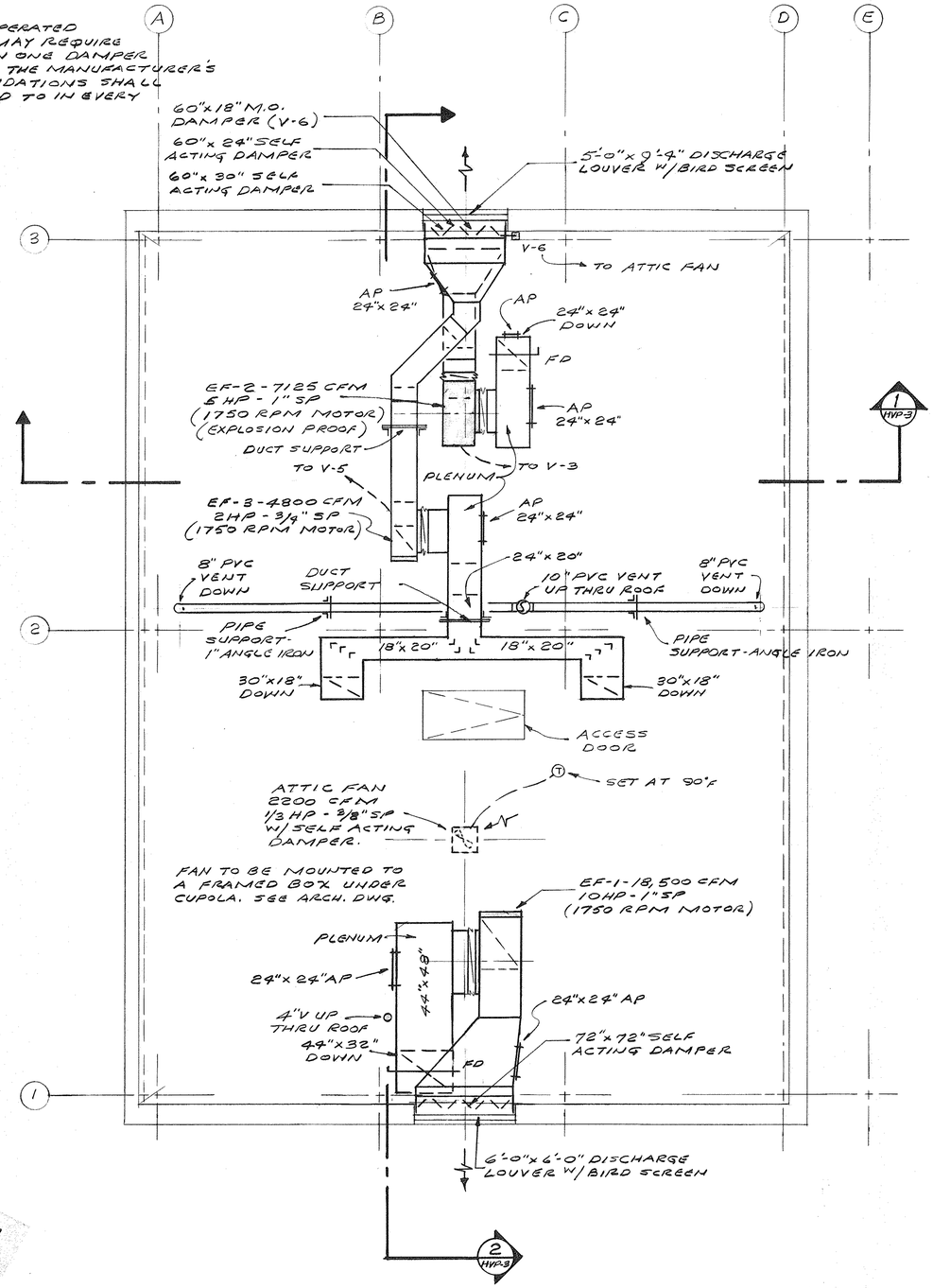


PLAN - UPPER LEVEL

SCALE: 1/4" = 1'-0"

NOTE:
MOTOR OPERATED DAMPERS MAY REQUIRE MORE THAN ONE DAMPER OPERATOR. THE MANUFACTURER'S RECOMMENDATIONS SHALL BE ADHERED TO IN EVERY INSTANCE.



PLAN - ATTIC SPACE

SCALE: 1/4" = 1'-0"

N

RECORD DRAWING

EDWARD P. FISHER No. 21603 REGISTERED PROFESSIONAL ENGINEER COMMONWEALTH OF MASSACHUSETTS

Weston & Sampson ENGINEERS, INC.
Five Centennial Drive, Peabody, MA 01960-7906

No.	Date	RWS	MLM	FWY
1	5/95	Dr. By	Ck. By	App. By

RECORD DRAWING

Description

APPROVED

4/30/91 DATE

PETER M. SMITH No. 29402 REGISTERED PROFESSIONAL ENGINEER COMMONWEALTH OF MASSACHUSETTS

REGISTERED PROFESSIONAL ENGINEER

TOWN OF LEXINGTON, MASSACHUSETTS
DEPARTMENT OF PUBLIC WORKS
NORTH LEXINGTON MAIN PUMPING STATION

UPPER AND ATTIC LEVEL PLANS

CADD NO.	SCALE:	CONTRACT	JOB NO.	DR. BY	CK. BY	APP. BY
—	AS NOTED	92-1	9065	EPF	EPF	SHC

HVP-1

FILE NO. — 69 - 26

SHEET 39 OF 42

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